

## AGENDA

**Meeting:** WESTBURY AREA BOARD  
**Place:** Bratton, Jubilee Hall, Melbourne Street, Bratton, Westbury BA13 4RW  
**Date:** Thursday 3 February 2011  
**Time:** 7.00 pm

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Including parishes of Bratton, Coulston, Dilton Marsh, Edington, Heywood and Westbury

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**The Area Board welcomes and invites contributions from members of the public. The chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.**

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

**Refreshments and networking opportunities will be available from 6:30pm.**

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Please direct any enquiries on this Agenda to Anna Thurman (Democratic Services Officer), on 01225 718379 or email [anna.thurman@wiltshire.gov.uk](mailto:anna.thurman@wiltshire.gov.uk)  
Or Sally Hendry (Westbury Community Area Manager), Tel: 01373 864714 or email [sally.hendry@wiltshire.gov.uk](mailto:sally.hendry@wiltshire.gov.uk)

All the papers connected with this meeting are available on the Council's website at [www.wiltshire.gov.uk](http://www.wiltshire.gov.uk)

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

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### Wiltshire Councillors

Cllr David Jenkins (Chairman)	Westbury North	01373 823605 07941 201637
Cllr Julie Swabey (Vice Chairman)	Ethandune	01380 830043 07794 846698
Cllr Michael Cuthbert- Murray	Westbury East	07738 873640
Cllr Russell Hawker	Westbury West	01373 822275



Items to be considered	Time
1. <b>Chairman's Welcome, Introductions</b>	
2. <b>Apologies for Absence</b>	
3. <b>Declarations of Interest</b>  Councillors are requested to declare any personal or prejudicial interests or dispensations granted by the Standards Committee.	
4. <b>Chairman's Announcements</b> ( <i>Pages 3 - 24</i> )  Chairman's Announcements:  a) Street Trading b) Public Protection Enforcement Policy c) Fairtrade d) Childcare Sufficiency Statement e) Outcome of Leisure Review	
5. <b>Minutes</b> ( <i>Pages 25 - 40</i> )  To confirm the minutes of the meeting held on 2 December 2010.	10 mins
6. <b>Partner Updates</b> ( <i>Pages 41 - 48</i> )  To receive updates from partners – Parish and Town Councils, Fire and Rescue Service, NHS, BA13 + Community Area Partnership and Chamber of Commerce.	10 mins
7. <b>Lionel Grundy OBE, Cabinet Member for Children's Services</b>  The Cabinet representative, Councillor Lionel Grundy OBE will give an overview of his Cabinet responsibilities for Children's Services.	10 mins
8. <b>Community and Young People's Issue Group (CAYPIG)</b>  Update from Sally Willox and CAYPIG members to include Transport.	10 mins
9. <b>Highways Issues and the B3098</b>  To receive a presentation from Dave Bullock , Head of Traffic and Network Manager, there will be an opportunity for questions.	10 mins

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| 10. | <p><b>Solar Farm Proposals</b></p> <p>Development Director, Chris Wordsworth and Lindsay Holdoway, Managing Director of HPH Ltd will outline proposals for a 14.5 hectare solar farm on Hawkeridge Road on the outskirts of Westbury.</p>  | 10 mins |
| 11. | <p><b>Wiltshire Police Authority</b></p> <p>To receive a presentation from Ricky Rogers/Bill Fishlock from Wiltshire Police Authority regarding the future of policing in Wiltshire.</p>   | 10 mins |
| 12. | <p><b>Crosspoint</b></p> <p>Reverend Jennifer Totney and Reverend Jonathan Burke will outline the background and progress on plans for a drop in centre in Westbury.</p>   | 10 mins |
| 13. | <p><b>Community Policing Update</b></p> <p>To receive an update from Sector Commander Dave Minty on local issues.</p>  | 10 mins |
| 14. | <p><b>Issues Updates</b></p> <p>To receive updates on those issues highlighted at the previous Area Board meeting and received since the last meeting.</p>   | 10 mins |
| 15. | <p><b>Community Area Grants</b> (<i>Pages 49 - 72</i>)</p> <p>To consider any applications for funding from;</p> <ul style="list-style-type: none"> <li>a) Community Area Grant Scheme – to consider any applications for funding from this scheme.</li> <li>b) Performance Reward Grant Application – to consider any applications for funding from this scheme.</li> </ul> |         |
| 16. | <p><b>Any Other Business</b></p> <p>To receive any other business, subject to the Chairman’s approval.</p>   |         |
| 17. | <p><b>Future date, Forward Plan and Close</b> (<i>Pages 73 - 74</i>)</p> <p>The next meeting of Westbury Area Board will take place at 7 pm, The Paragon Hall, Westbury, 7 April 2011.</p>   | 10 mins |

### **Future Meeting Dates**

Thursday 7 April 2011

The Paragon, Westbury BA13 3HA

Thursday 16 June 2011

Heywood Village Hall, Heywood BA13 4LP

Thursday 11 August 2011

The Laverton, Westbury BA13 3EN

Thursday 11 October 2011

The Jubilee Hall, Bratton BA13 4RW

Thursday 8 December 2011

The Laverton, Westbury BA13 3EN